



Vina Groundwater Sustainability Agency  
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## Stakeholder Advisory Committee (SHAC) Meeting

Date: Wednesday, April 23, 2025

Time: 9:00 AM -11:00 AM

Location: Butte County Library, Chico Branch, 1108 Sherman Avenue, Chico, CA 95926

Or [Join the Vina GSA SHAC Meeting via Zoom](#)

Meeting ID: 924 0914 9709

Join via phone: +1 669 900 9128

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### MEETING AGENDA

April 23, 2025

1. **CALL TO ORDER AND ROLL CALL**

2. **BUSINESS FROM THE FLOOR**

The public and SHAC members will have an opportunity to comment on items not on the agenda and that are relevant to the SHAC. Committee members and Management Committee staff are not required to respond to any issues raised during the public comment period. Commenters are asked to respect differing perspectives and to keep remarks within three minutes.

3. **\*REVIEW AND APPROVAL OF 03-26-25 SHAC MEETING MINUTES**

**Action:** Approve the meeting minutes

4. **PRESENTATION ON THE STATUS AND ACTIVITIES OF THE WATER SUPPLY AND RECHARGE PROJECT (COMPONENT 5)** (Report – Christina Buck, SGM Grant Project Manager)

**Action:** None. Accept as information and provide feedback to staff.

5. **DISCUSSION AND POSSIBLE RECOMMENDATION ON USE OF ADDITIONAL FUNDS WITHIN THE DATA GAP IDENTIFICATION AND DATA IMPROVEMENT PROJECT (COMPONENT 2)** (Report – Christina Buck, SGM Grant Project Manager)

**Action:** Provide recommendation to Vina GSA Board regarding use of additional funds for Component 2.

6. **\*OVERVIEW OF STAKEHOLDER INPUT COLLECTION, INTEGRATION, AND COMMUNICATION PROCESSES** (Dillon McGregor, GSA Program Manager)

**Action:** None. Accept as information and provide feedback to staff.

7. **GSA PROGRAM MANAGER UPDATE** (Verbal Report – Dillon McGregor, Vina GSA Program Manager)
8. **SHAC FUTURE AGENDA REQUESTS** – SHAC members may verbally request an item to be agendized at a future meeting. After stating what the item would be, a majority vote of the SHAC is needed in order for the Management Committee to agendize the item. SHAC members may also submit requests in writing for the SHAC's consideration.
9. **ADJOURNMENT:**

The Committee will adjourn to their next meeting, Wednesday, **May 28, 2025**

\*Materials included in agenda packet